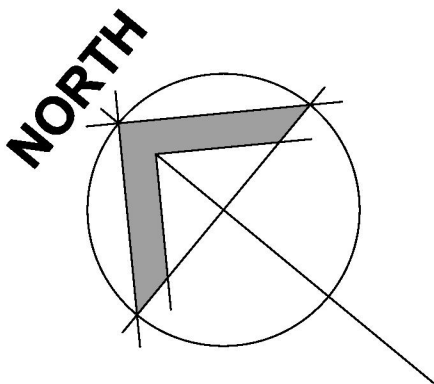


| DEVELOPMENT NOTES   |                    |                         |                    |
|---|--------------------|-------------------------|--------------------|
| <b>R1 ZONE (GENERAL RESIDENTIAL)</b>                          |                    |                         |                    |
| <b>DEVELOPMENT PROPOSAL</b>                                   |                    |                         |                    |
| PROPOSED MULTI-DWELLING DEVELOPMENT (2No. 2 STOREY BUILDINGS) |                    |                         |                    |
| <b>BUILDING A</b>   |                    | <b>BUILDING B</b>       |                    |
| UNIT 1 (3No. BEDROOMS)  |                    | UNIT 8 (3No. BEDROOMS)  |                    |
| UNIT 2 (2No. BEDROOMS)  |                    | UNIT 9 (2No. BEDROOMS)  |                    |
| UNIT 3 (2No. BEDROOMS)  |                    | UNIT 10 (3No. BEDROOMS) |                    |
| UNIT 4 (2No. BEDROOMS)  |                    | UNIT 11 (2No. BEDROOMS) |                    |
| UNIT 5 (3No. BEDROOMS)  |                    | UNIT 12 (2No. BEDROOMS) |                    |
| UNIT 6 (2No. BEDROOMS)  |                    | UNIT 13 (2No. BEDROOMS) |                    |
| UNIT 7 (3No. BEDROOMS)  |                    | UNIT 14 (3No. BEDROOMS) |                    |
| <b>BUILDING SETBACKS</b>                                      |                    |                         |                    |
| PROPOSED FRONT SETBACK (GENERALLY)                            |                    | 4.27m APPROX (MIN)      |                    |
| PROPOSED FRONT SETBACK (FEATURE GABLE)                        |                    | 3.55m APPROX (MIN)      |                    |
| PROPOSED SIDE / REAR SETBACK                                  |                    | 2.32m APPROX (MIN)      |                    |
| <b>BUILDING HEIGHT</b>  |                    |                         |                    |
| PROPOSED TOPMOST CEILING*                                     |                    | 9.574m APPROX           |                    |
| PROPOSED TOP OF RIDGE*  |                    | 6.124m APPROX           |                    |
| <b>*ABOVE NATURAL GROUND LEVEL</b>                            |                    |                         |                    |
| <b>SITE AREA PER DWELLING (DENSITY)</b>                       |                    |                         |                    |
| SITE AREA   |                    | 3,243m <sup>2</sup>     |                    |
| PROPOSED SITE AREA PER DWELLING                               |                    | 231.64m <sup>2</sup>    |                    |
| <b>SITE COVERAGE</b>  |                    |                         |                    |
| PROPOSED SITE COVERAGE (INCLUDING HARDSTAND)                  |                    | 2,540.37m <sup>2</sup>  |                    |
| SITE COVERAGE (% OF SITE AREA)                                |                    | 78.33%                  |                    |
| <b>PARKING</b>  |                    |                         |                    |
| PROPOSED VISITOR CAR PARKING SPACES                           |                    | 6No. SPACES*            |                    |
| <b>*CAR SPACES TO MEET AS 2890.1 REQUIREMENTS</b>             |                    |                         |                    |
| <b>PRIVATE OPEN SPACE</b>                                     |                    |                         |                    |
| <b>PROPOSED GROUND LEVEL PRIVATE OPEN SPACE</b>               |                    |                         |                    |
| UNIT 1 (NE ORIENTATION)                                       |                    | 65.85m <sup>2</sup>     |                    |
| UNIT 2 (NE ORIENTATION)                                       |                    | 50.40m <sup>2</sup>     |                    |
| UNIT 6 (NE ORIENTATION)                                       |                    | 83.79m <sup>2</sup>     |                    |
| UNIT 7 (NE ORIENTATION)                                       |                    | 74.73m <sup>2</sup>     |                    |
| UNIT 8 (SW ORIENTATION)                                       |                    | 47.88m <sup>2</sup>     |                    |
| UNIT 9 (SW ORIENTATION)                                       |                    | 80.79m <sup>2</sup>     |                    |
| UNIT 13 (SW ORIENTATION)                                      |                    | 48.58m <sup>2</sup>     |                    |
| UNIT 14 (SW ORIENTATION)                                      |                    | 74.23m <sup>2</sup>     |                    |
| <b>PROPOSED BALCONY PRIVATE OPEN SPACE</b>                    |                    |                         |                    |
| UNIT 3 (NE BALCONY)   |                    | 17.21m <sup>2</sup>     |                    |
| UNIT 4 (NE BALCONY)   |                    | 12.92m <sup>2</sup>     |                    |
| UNIT 5 (SW BALCONY)   |                    | 20.13m <sup>2</sup>     |                    |
| UNIT 10 (NE BALCONIES)  |                    | 20.13m <sup>2</sup>     |                    |
| UNIT 11 (SW BALCONY)  |                    | 12.92m <sup>2</sup>     |                    |
| UNIT 12 (SW BALCONY)  |                    | 17.21m <sup>2</sup>     |                    |
| <b>LANDSCAPING</b>  |                    |                         |                    |
| PROPOSED LANDSCAPING  |                    | 702.63m <sup>2</sup>    |                    |
| PROPOSED LANDSCAPING PER DWELLING                             |                    | 50.19m <sup>2</sup>     |                    |
| <b>STORAGE</b>  |                    |                         |                    |
| <b>PROPOSED STORAGE</b>                                       |                    |                         |                    |
| UNIT 1  | 7.29m <sup>3</sup> | UNIT 8                  | 7.29m <sup>3</sup> |
| UNIT 2  | 4.94m <sup>3</sup> | UNIT 9                  | 5.61m <sup>3</sup> |
| UNIT 3  | 5.45m <sup>3</sup> | UNIT 10                 | 5.42m <sup>3</sup> |
| UNIT 4  | 5.45m <sup>3</sup> | UNIT 11                 | 5.45m <sup>3</sup> |
| UNIT 5  | 5.42m <sup>3</sup> | UNIT 12                 | 5.45m <sup>3</sup> |
| UNIT 6  | 5.61m <sup>3</sup> | UNIT 13                 | 4.94m <sup>3</sup> |
| UNIT 7  | 7.29m <sup>3</sup> | UNIT 14                 | 7.29m <sup>3</sup> |



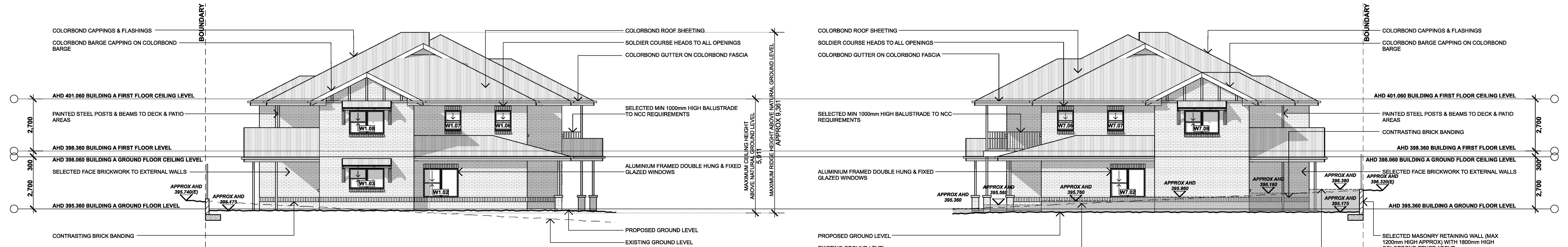
**SITE PLAN**  
SCALE 1 : 200

| <b>THIS DRAWING MAY NOT BE TO SCALE</b><br>REFER TO GRAPHIC SCALE BELOW |                    | <b>NOTES</b><br>DO NOT SCALE FROM THIS DRAWINGS - USE FIGURED DIMENSIONS ONLY<br>ALL DIMENSIONS AND LEVELS ARE TO BE VERIFIED ON SITE AND THE DESIGNER IS NOTIFIED OF ANY DISCREPANCIES PRIOR TO COMMENCEMENT OF CONSTRUCTION<br>DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER CONTRACT DOCUMENTS<br>ELECTRONIC DATA IS ISSUED AS PROFESSIONAL COURTESY ONLY AND IS FOR COMMUNICATION AT THE DATE OF TRANSMISSION ONLY. IT IS THE RESPONSIBILITY OF THE RECIPIENT TO ASCERTAIN THE ACCURACY AND STATUS OF THE INFORMATION CONTAINED AND TO USE THE INFORMATION APPROPRIATELY<br>NO PART OF THIS DOCUMENT MAY BE REPRODUCED WITHOUT WRITTEN PERMISSION FROM JODIE FARRELL DESIGN |                      | <table><tr><th>REVISION</th><th>DATE</th><th>AMENDMENT</th></tr><tr><td>A</td><td>09.12.24</td><td>ISSUED FOR DEVELOPMENT APPLICATION</td></tr><tr><td>B</td><td>20.01.25</td><td>AHD LEVELS INCORPORATED, BIN ENCLOSURE AMENDED</td></tr><tr><td>C</td><td>21.01.25</td><td>LANDSCAPING AMENDED</td></tr></table> |  | REVISION | DATE | AMENDMENT | A | 09.12.24 | ISSUED FOR DEVELOPMENT APPLICATION | B | 20.01.25 | AHD LEVELS INCORPORATED, BIN ENCLOSURE AMENDED | C | 21.01.25 | LANDSCAPING AMENDED | <table><tr><th>REVISION</th><th>DATE</th><th>AMENDMENT</th></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table> |  | REVISION | DATE | AMENDMENT |  |  |  |  |  |  | <b>PROJECT</b><br><b>PROPOSED RESIDENTIAL DEVELOPMENT</b><br><b>FOR [REDACTED]</b><br><b>29 WHITE STREET, EAST TAMWORTH</b> |  | <table><tr><td colspan="2"><b>DRAWING TITLE</b><br/><b>SITE PLAN</b></td><td colspan="2"><b>SUITE 1 / LEVEL 3</b><br/>179 MARIUS STREET, TAMWORTH<br/>PO BOX 870, TAMWORTH NSW 2340<br/><br/>0429 465215<br/>info@urbanandabode.com.au</td></tr><tr><td>DESIGN<br/>JLF</td><td>DRAWN<br/>JLF</td><td>DATE<br/>21/11/2025</td><td></td></tr><tr><td>SCALE<br/>1:200</td><td></td><td>SHEET<br/>A1</td><td></td></tr><tr><td>DRAWING No.</td><td colspan="2"><b>E2102 DA101</b></td><td>REVISION<br/><b>C</b></td></tr></table> |  | <b>DRAWING TITLE</b><br><b>SITE PLAN</b> |  | <b>SUITE 1 / LEVEL 3</b><br>179 MARIUS STREET, TAMWORTH<br>PO BOX 870, TAMWORTH NSW 2340<br><br>0429 465215<br>info@urbanandabode.com.au |  | DESIGN<br>JLF | DRAWN<br>JLF | DATE<br>21/11/2025 |  | SCALE<br>1:200 |  | SHEET<br>A1 |  | DRAWING No. | <b>E2102 DA101</b> |  | REVISION<br><b>C</b> | <br><b>URBAN &amp; ABODE</b> |  |
|---|--------------------|---|----------------------|--|--|----------|------|-----------|---|----------|------------------------------------|---|----------|--|---|----------|---------------------|--|--|----------|------|-----------|--|--|--|--|--|--|---|--|---|--|--|--|--|--|---------------|--------------|--------------------|--|----------------|--|-------------|--|-------------|--------------------|--|----------------------|------------------------------|--|
| REVISION  | DATE               | AMENDMENT   |                      |  |  |          |      |           |   |          |                                    |   |          |  |   |          |                     |  |  |          |      |           |  |  |  |  |  |  |   |  |   |  |  |  |  |  |               |              |                    |  |                |  |             |  |             |                    |  |                      |                              |  |
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| B   | 20.01.25           | AHD LEVELS INCORPORATED, BIN ENCLOSURE AMENDED  |                      |  |  |          |      |           |   |          |                                    |   |          |  |   |          |                     |  |  |          |      |           |  |  |  |  |  |  |   |  |   |  |  |  |  |  |               |              |                    |  |                |  |             |  |             |                    |  |                      |                              |  |
| C   | 21.01.25           | LANDSCAPING AMENDED   |                      |  |  |          |      |           |   |          |                                    |   |          |  |   |          |                     |  |  |          |      |           |  |  |  |  |  |  |   |  |   |  |  |  |  |  |               |              |                    |  |                |  |             |  |             |                    |  |                      |                              |  |
| REVISION  | DATE               | AMENDMENT   |                      |  |  |          |      |           |   |          |                                    |   |          |  |   |          |                     |  |  |          |      |           |  |  |  |  |  |  |   |  |   |  |  |  |  |  |               |              |                    |  |                |  |             |  |             |                    |  |                      |                              |  |
|   |                    |   |                      |  |  |          |      |           |   |          |                                    |   |          |  |   |          |                     |  |  |          |      |           |  |  |  |  |  |  |   |  |   |  |  |  |  |  |               |              |                    |  |                |  |             |  |             |                    |  |                      |                              |  |
|   |                    |   |                      |  |  |          |      |           |   |          |                                    |   |          |  |   |          |                     |  |  |          |      |           |  |  |  |  |  |  |   |  |   |  |  |  |  |  |               |              |                    |  |                |  |             |  |             |                    |  |                      |                              |  |
| <b>DRAWING TITLE</b><br><b>SITE PLAN</b>                                |                    | <b>SUITE 1 / LEVEL 3</b><br>179 MARIUS STREET, TAMWORTH<br>PO BOX 870, TAMWORTH NSW 2340<br><br>0429 465215<br>info@urbanandabode.com.au  |                      |  |  |          |      |           |   |          |                                    |   |          |  |   |          |                     |  |  |          |      |           |  |  |  |  |  |  |   |  |   |  |  |  |  |  |               |              |                    |  |                |  |             |  |             |                    |  |                      |                              |  |
| DESIGN<br>JLF   | DRAWN<br>JLF       | DATE<br>21/11/2025  |                      |  |  |          |      |           |   |          |                                    |   |          |  |   |          |                     |  |  |          |      |           |  |  |  |  |  |  |   |  |   |  |  |  |  |  |               |              |                    |  |                |  |             |  |             |                    |  |                      |                              |  |
| SCALE<br>1:200  |                    | SHEET<br>A1   |                      |  |  |          |      |           |   |          |                                    |   |          |  |   |          |                     |  |  |          |      |           |  |  |  |  |  |  |   |  |   |  |  |  |  |  |               |              |                    |  |                |  |             |  |             |                    |  |                      |                              |  |
| DRAWING No.   | <b>E2102 DA101</b> |   | REVISION<br><b>C</b> |  |  |          |      |           |   |          |                                    |   |          |  |   |          |                     |  |  |          |      |           |  |  |  |  |  |  |   |  |   |  |  |  |  |  |               |              |                    |  |                |  |             |  |             |                    |  |                      |                              |  |

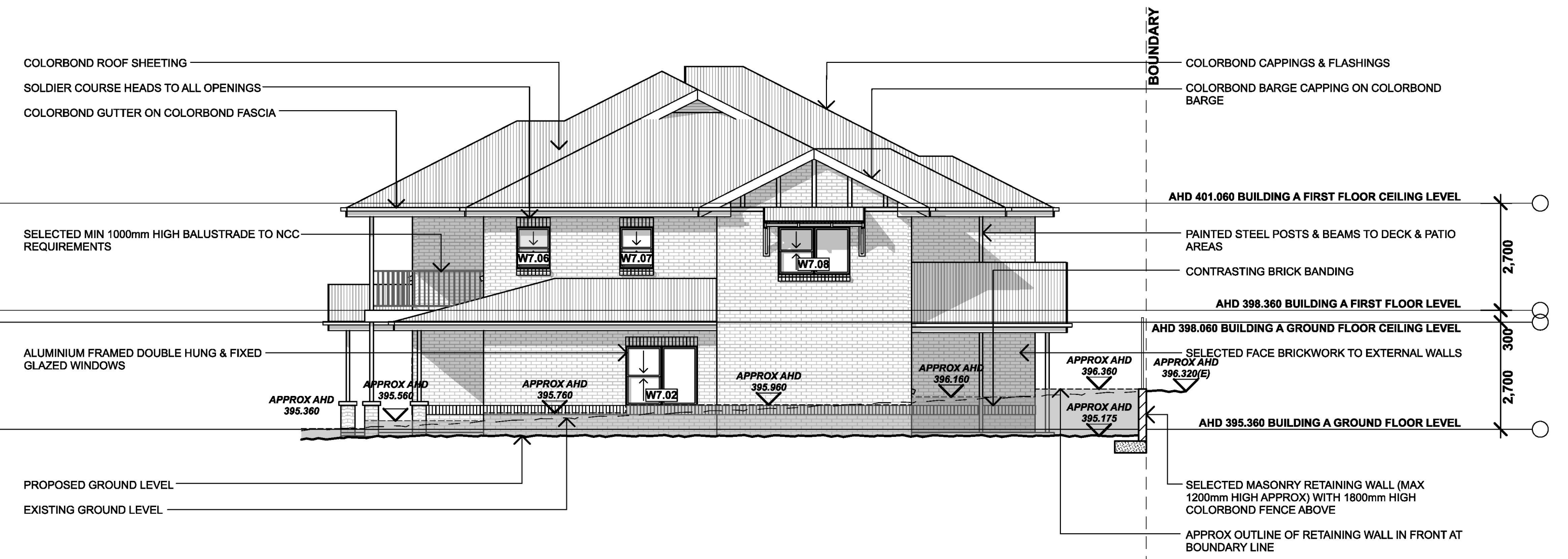




**SOUTH WEST ELEVATION**  
**BUILDING A**  
SCALE 1 : 100




**NORTH WEST ELEVATION**  
**BUILDING A**  
SCALE 1 : 100



**SOUTH EAST ELEVATION**  
**BUILDING A**  
SCALE 1 : 100



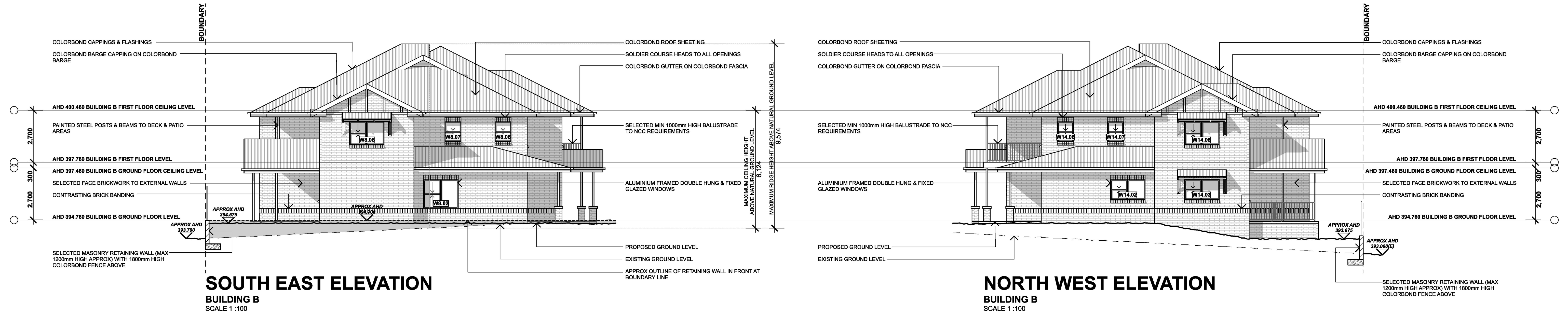
**NORTH EAST ELEVATION**  
**BUILDING A**  
SCALE 1 : 100

| <div>THIS DRAWING MAY NOT BE TO SCALE</div> <div>REFER TO GRAPHIC SCALE BELOW</div> <div><div>1 : 200</div><div><div><div>0</div><div>5</div><div>10m</div></div></div></div> <div><div>1 : 100</div><div><div><div>0</div><div>1</div><div>2</div><div>3</div><div>4</div><div>5m</div></div></div></div> <div><div>1 : 50</div><div><div><div>0</div><div>1</div><div>2</div><div>2.5m</div></div></div></div> <div><div>1 : 20</div><div><div><div>0</div><div>0.5</div><div>1m</div></div></div></div> |          | <div>NOTES</div> <div>DO NOT SCALE FROM THIS DRAWINGS - USE FIGURED DIMENSIONS ONLY</div> <div>ALL DIMENSIONS AND LEVELS ARE TO BE VERIFIED ON SITE AND THE DESIGNER NOTIFIED OF ANY DISCREPANCIES PRIOR TO COMMENCEMENT OF CONSTRUCTION</div> <div>DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER CONTRACT DOCUMENTS</div> <div>ELECTRONIC DATA IS ISSUED AS PROFESSIONAL COURTESY ONLY AND IS FOR COMMUNICATION AT THE DATE OF TRANSMISSION ONLY (IT IS THE RESPONSIBILITY OF THE RECIPIENT TO ASCERTAIN THE ACCURACY AND STATUS OF THE INFORMATION CONTAINED AND TO USE THE INFORMATION APPROPRIATELY)</div> <div>NO PART OF THIS DOCUMENT MAY BE REPRODUCED WITHOUT WRITTEN PERMISSION FROM JODIE FARRELL DESIGN</div> |  | <table><tr><th>REVISION</th><th>DATE</th><th>AMENDMENT</th></tr><tr><td>A</td><td>09.12.24</td><td>ISSUED FOR DEVELOPMENT APPLICATION</td></tr><tr><td>B</td><td>20.01.25</td><td>RETAINING WALL ELEVATION INCORPORATED</td></tr></table> |  | REVISION | DATE | AMENDMENT | A | 09.12.24 | ISSUED FOR DEVELOPMENT APPLICATION | B | 20.01.25 | RETAINING WALL ELEVATION INCORPORATED | <table><tr><th>REVISION</th><th>DATE</th><th>AMENDMENT</th></tr><tr><td></td><td></td><td></td></tr></table> |  | REVISION | DATE | AMENDMENT |  |  |  | <div>PROJECT</div> <div><div>PROPOSED RESIDENTIAL DEVELOPMENT</div><div>FOR [REDACTED]</div><div>29 WHITE STREET, EAST TAMWORTH</div></div> |  | <div>DRAWING TITLE</div> <div><div>BUILDING A - ELEVATIONS</div></div> <div><table><tr><td>DESIGN JLF</td><td>DRAW JLF</td><td>DATE 20/1/2025</td></tr><tr><td>SCALE 1:100</td><td></td><td>SHEET A1</td></tr><tr><td>DRAWING No. E2102 DA301</td><td></td><td>REVISION B</td></tr></table></div> |  | DESIGN JLF | DRAW JLF | DATE 20/1/2025 | SCALE 1:100 |  | SHEET A1 | DRAWING No. E2102 DA301 |  | REVISION B | <div>SUITE 1 / LEVEL 3</div> <div>179 MARIUS STREET, TAMWORTH</div> <div>PO BOX 870, TAMWORTH NSW 2340</div> <div>0429 465215</div> <div>info@urbanandabode.com.au</div> <div></div> <div>URBAN &amp; ABODE</div> |  |
|--|----------|---|--|---|--|----------|------|-----------|---|----------|------------------------------------|---|----------|---------------------------------------|--|--|----------|------|-----------|--|--|--|---|--|---|--|------------|----------|----------------|-------------|--|----------|-------------------------|--|------------|--|--|
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| B  | 20.01.25 | RETAINING WALL ELEVATION INCORPORATED   |  |   |  |          |      |           |   |          |                                    |   |          |                                       |  |  |          |      |           |  |  |  |   |  |   |  |            |          |                |             |  |          |                         |  |            |  |  |
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|  |          |   |  |   |  |          |      |           |   |          |                                    |   |          |                                       |  |  |          |      |           |  |  |  |   |  |   |  |            |          |                |             |  |          |                         |  |            |  |  |
| DESIGN JLF   | DRAW JLF | DATE 20/1/2025  |  |   |  |          |      |           |   |          |                                    |   |          |                                       |  |  |          |      |           |  |  |  |   |  |   |  |            |          |                |             |  |          |                         |  |            |  |  |
| SCALE 1:100  |          | SHEET A1  |  |   |  |          |      |           |   |          |                                    |   |          |                                       |  |  |          |      |           |  |  |  |   |  |   |  |            |          |                |             |  |          |                         |  |            |  |  |
| DRAWING No. E2102 DA301  |          | REVISION B  |  |   |  |          |      |           |   |          |                                    |   |          |                                       |  |  |          |      |           |  |  |  |   |  |   |  |            |          |                |             |  |          |                         |  |            |  |  |





**NORTH EAST ELEVATION**  
BUILDING B  
SCALE 1 : 100



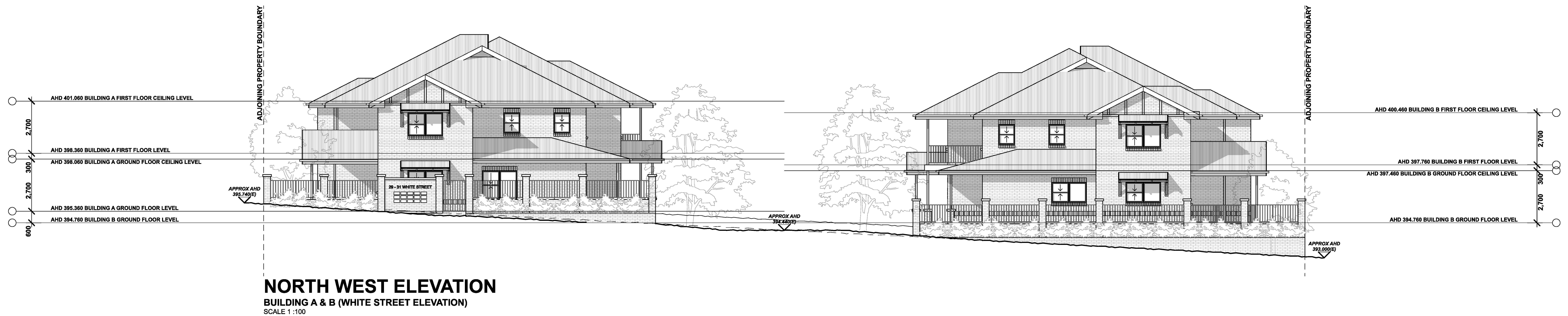
**SOUTH EAST ELEVATION**  
BUILDING B  
SCALE 1 : 100


**NORTH WEST ELEVATION**  
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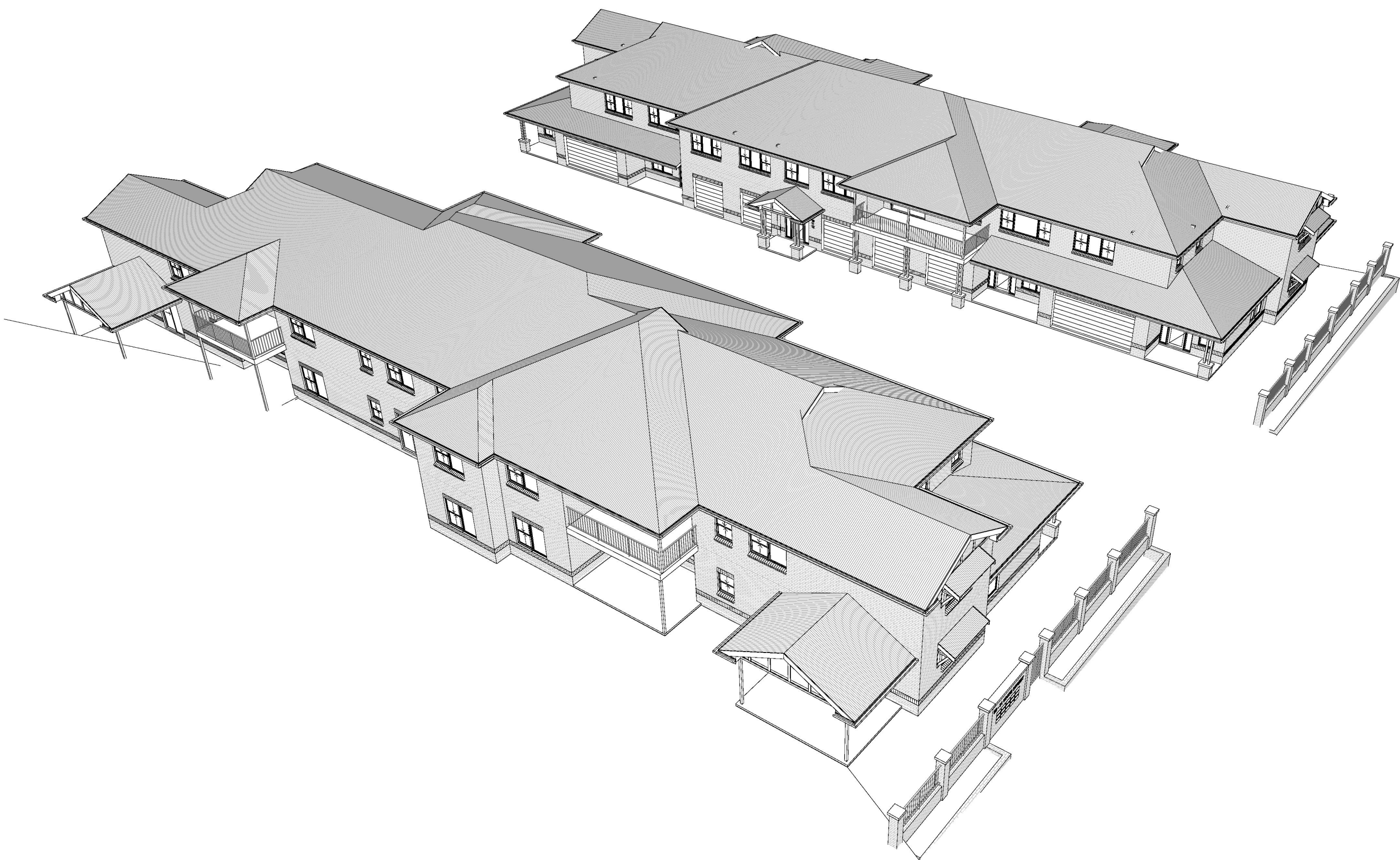
**SOUTH WEST ELEVATION**  
BUILDING B  
SCALE 1 : 100





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|---|---|--|--|--|--|--|
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REFER TO GRAPHIC SCALE BELOW

1 : 200

0

5

10m

1 : 100

0

1

2

3

4

5m

1 : 50

0

1

2

2.5m

1 : 20

0

0.5

1m

**NOTES**

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| REVISION | DATE     | AMENDMENT                          | REVISION | DATE | AMENDMENT |
|----------|----------|------------------------------------|----------|------|-----------|
| A        | 09.12.24 | ISSUED FOR DEVELOPMENT APPLICATION |          |      |           |

PROJECT

**PROPOSED RESIDENTIAL DEVELOPMENT**

FOR [REDACTED]

**29 WHITE STREET, EAST TAMWORTH**

DRAWING TITLE

**PERSPECTIVE VIEWS**


|        |       |            |
|--------|-------|------------|
| DESIGN | DRAWN | DATE       |
| JLF    | JLF   | 12/12/2024 |

|              |       |
|--------------|-------|
| SCALE        | SHEET |
| NOT TO SCALE | A1    |

|                    |          |
|--------------------|----------|
| DRAWING NO.        | REVISION |
| <b>E2102 DA304</b> | <b>A</b> |

SUITE 1 / LEVEL 3  
179 MARIUS STREET, TAMWORTH  
PO BOX 870, TAMWORTH NSW 2340

0429 465215  
info@urbanandabode.com.au



URBAN & ABODE





GC1 - SNOW IN SUMMER'  
(CERASTIUM TOMENTOSUM) MIN POT SIZE 20cm



T3 - CREPE MYRTLE LAVENDER  
(LAGERSTROEMIA INDICA 'LIPAN') MIN POT SIZE 30cm

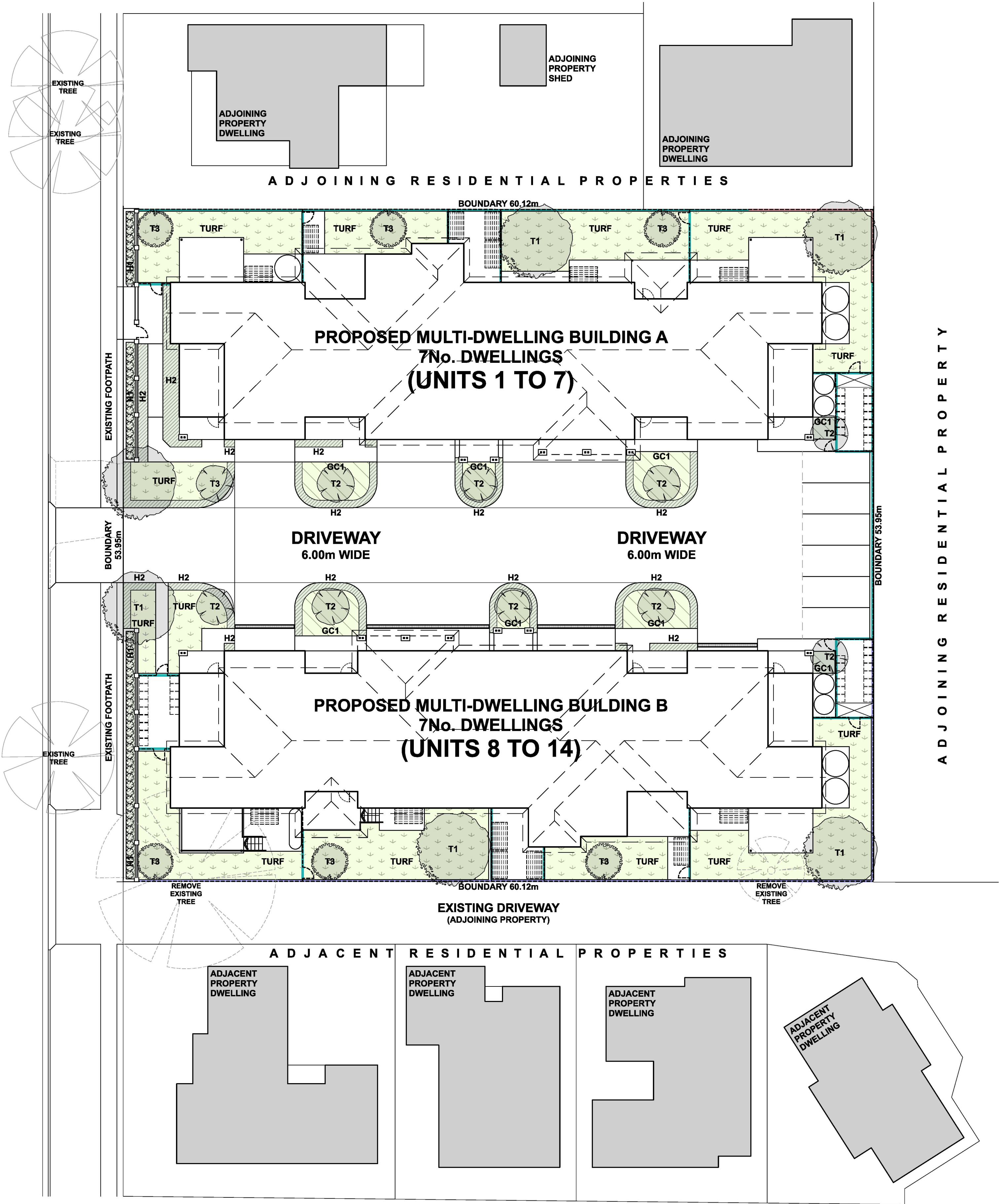


T2 - MAGNOLIA LITTLE GEM  
(MAGNOLIA GRANDIFLORA 'LITTLE GEM') MIN POT SIZE 30cm



T1 - MANCHURIAN PEAR  
(PYRUS USSURIENSIS) MIN POT SIZE 40cm

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| FENCES LEGEND |   |
|---------------|---|
|               | TYPE 1<br>1800mm HIGH SELECTED COLORBOND SOLID PANEL FENCE ABOVE SELECTED MASONRY RETAINING WALL (VARYING HEIGHT - HIGH SIDE TO ADJOINING PROPERTIES) |
|               | TYPE 2<br>1800mm HIGH SELECTED COLORBOND SOLID PANEL FENCE ABOVE SELECTED MASONRY RETAINING WALL (VARYING HEIGHT - HIGH SIDE TO 29-31 WHITE STREET)   |
|               | TYPE 4<br>MIN 1800mm HIGH SELECTED COLORBOND SOLID PANEL FENCE (& GATE/S WHERE APPLICABLE)  |

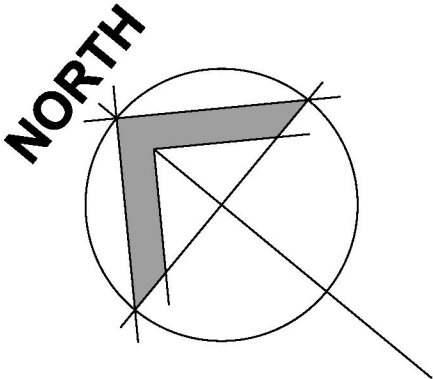


H2 - AGAPANTHUS 'DWARF BLUE'  
(AGAPANTHUS PRAEOX MINIMUS) MIN POT SIZE 20cm



H1 - WILD IRIS  
(DIETES GRANIFLORA) MIN POT SIZE 20cm

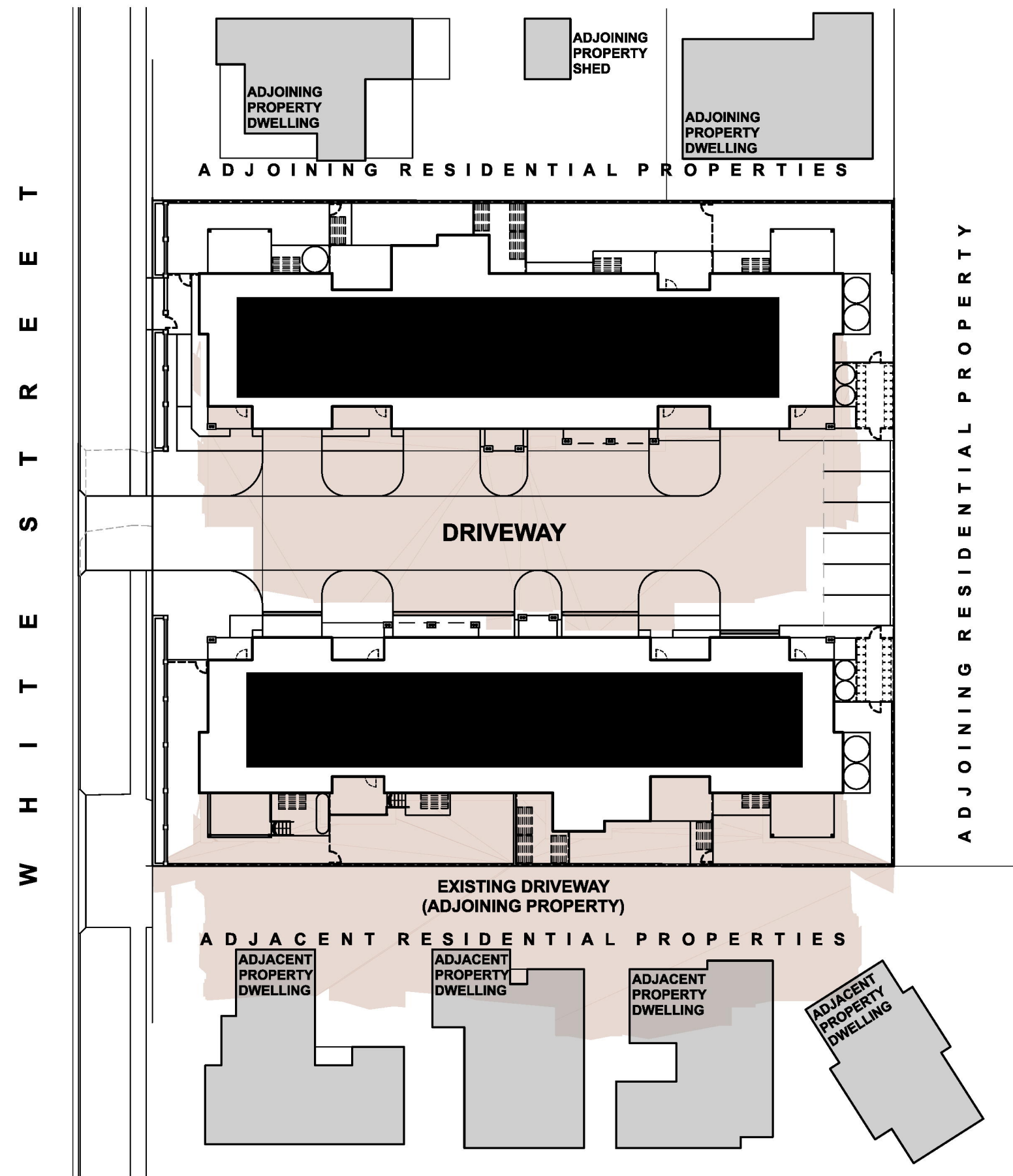
ADJOINING RESIDENTIAL PROPERTY



LANDSCAPING PLAN  
SCALE 1 : 200

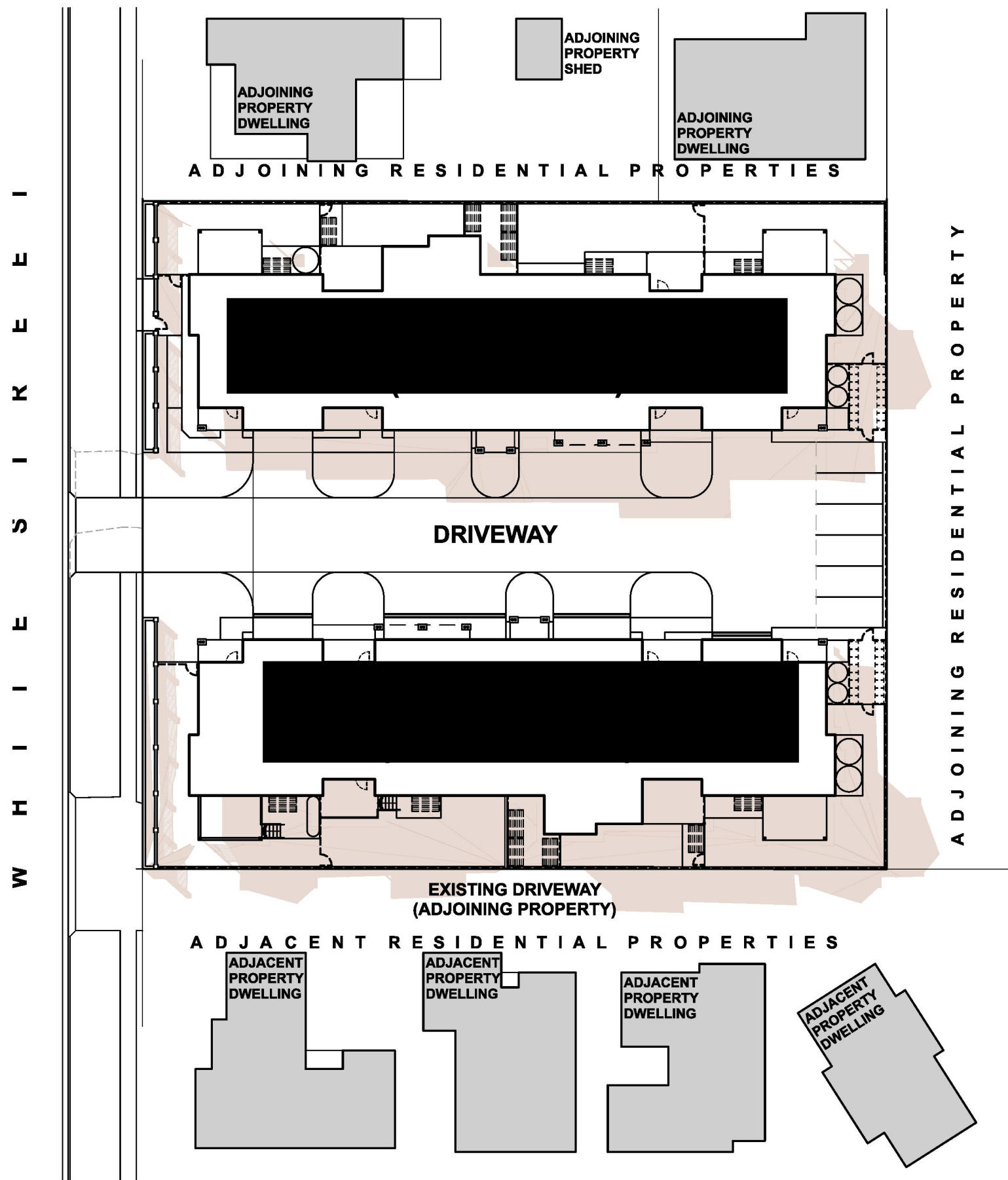
| THIS DRAWING MAY NOT BE TO SCALE<br>REFER TO GRAPHIC SCALE BELOW |  | NOTES   |  | REVISION |  | DATE     |  | AMENDMENT                          |  | PROJECT   |  | DRAWING TITLE    |  | SUITE 1 / LEVEL 3<br>179 MARIUS STREET, TAMWORTH<br>PO BOX 870, TAMWORTH NSW 2340<br>0429 465215<br>info@urbanandabode.com.au   |  |                              |  |
|--|--|---|--|----------|--|----------|--|------------------------------------|--|---|--|------------------|--|---|--|------------------------------|--|
| 1 : 200  |  | DO NOT SCALE FROM THIS DRAWINGS - USE FIGURED DIMENSIONS ONLY   |  | A        |  | 09.12.24 |  | ISSUED FOR DEVELOPMENT APPLICATION |  | <div>PROPOSED RESIDENTIAL DEVELOPMENT</div> <div>FOR [REDACTED]</div> <div>29 WHITE STREET, EAST TAMWORTH</div> |  | LANDSCAPING PLAN |  | <div>DESIGN<br/>JLF</div> <div>DRAWN<br/>JLF</div> <div>DATE<br/>21/1/2025</div> <div>SCALE<br/>1:200, 1:1.76, 1:2.57, 1:1.69, 1:1.57, 1:1.43, 1:1.18</div> <div>REVISION<br/>C</div> |  | <div>URBAN &amp; ABODE</div> |  |
| 1 : 100  |  | ALL DIMENSIONS AND LEVELS ARE TO BE VERIFIED ON SITE AND THE DESIGNER NOTIFIED OF ANY DISCREPANCIES PRIOR TO COMMENCEMENT OF CONSTRUCTION   |  | B        |  | 20.01.25 |  | BIN ENCLOSURE AMENDED              |  |   |  |                  |  |   |  |                              |  |
| 1 : 50   |  | DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER CONTRACT DOCUMENTS  |  | C        |  | 21.01.25 |  | LANDSCAPING AMENDED                |  |   |  |                  |  |   |  |                              |  |
| 1 : 20   |  | ELECTRONIC DATA IS ISSUED AS PROFESSIONAL COURTESY ONLY AND IS FOR COMMUNICATION AT THE DATE OF TRANSMISSION ONLY. IT IS THE RESPONSIBILITY OF THE RECIPIENT TO ASCERTAIN THE ACCURACY AND STATUS OF THE INFORMATION CONTAINED AND TO USE THE INFORMATION APPROPRIATELY |  |          |  |          |  |                                    |  |   |  |                  |  |   |  |                              |  |
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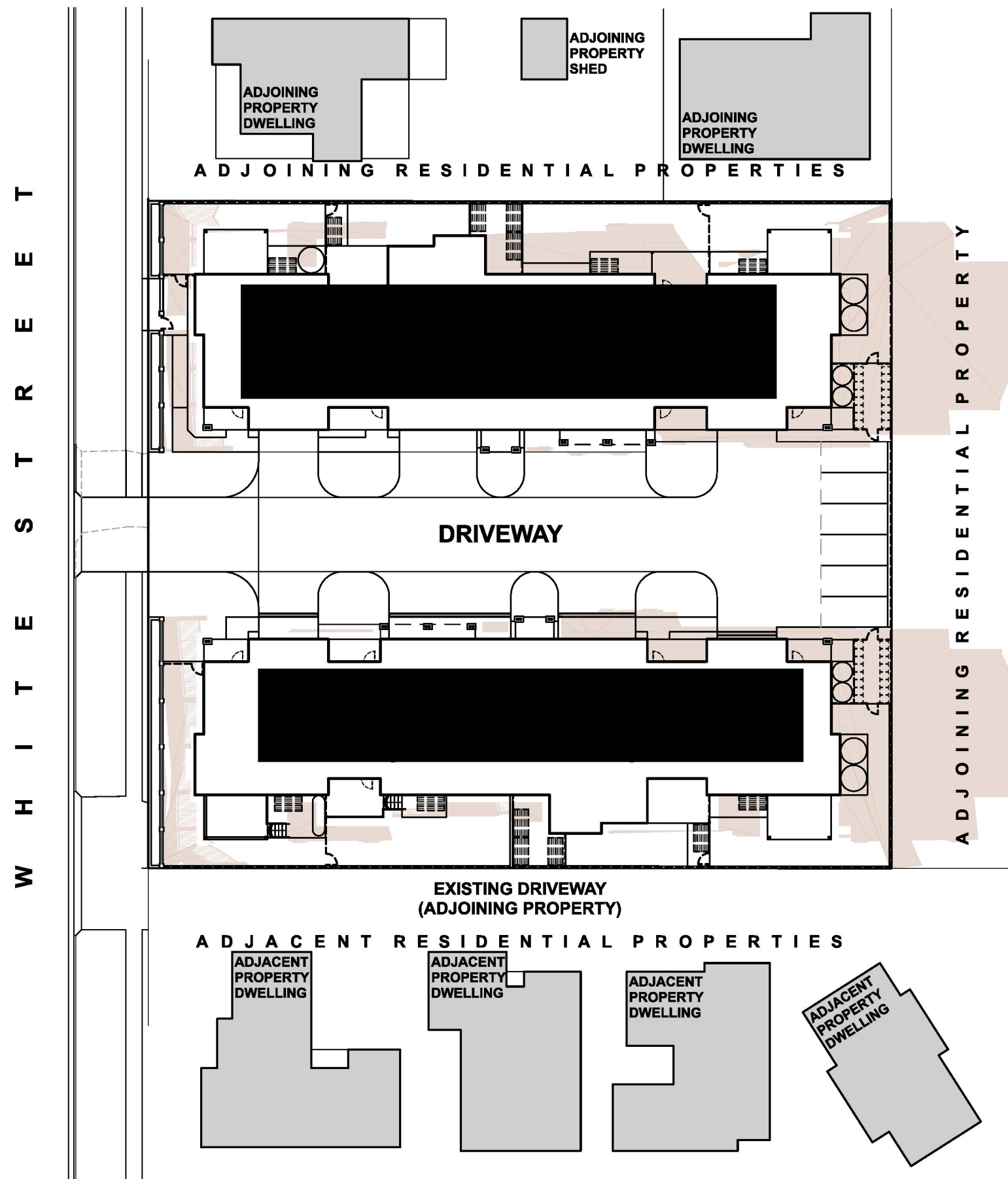
**SHADOW DIAGRAM**  
**9am 21 JUNE**  
SCALE 1 : 400

**LEGEND**  
PROJECTED SHADOW CAST BY PROPOSED DEVELOPMENT



**SHADOW DIAGRAM**  
**12noon 21 JUNE**  
SCALE 1 : 400

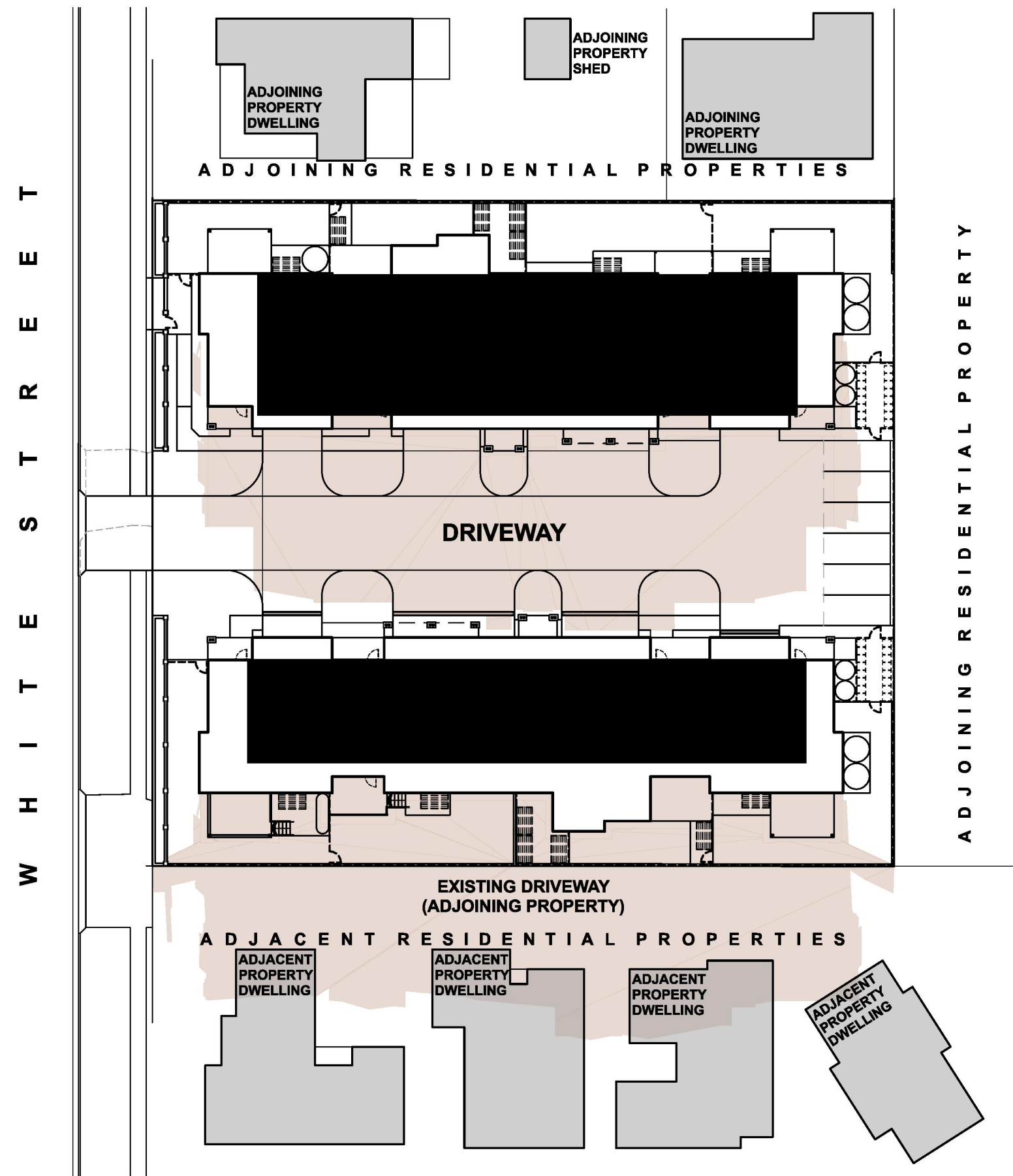
**LEGEND**  
PROJECTED SHADOW CAST BY PROPOSED DEVELOPMENT



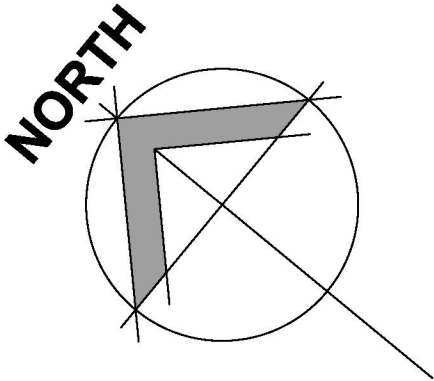
**SHADOW DIAGRAM**  
**3pm 21 JUNE**  
SCALE 1 : 400

**LEGEND**  
PROJECTED SHADOW CAST BY PROPOSED DEVELOPMENT

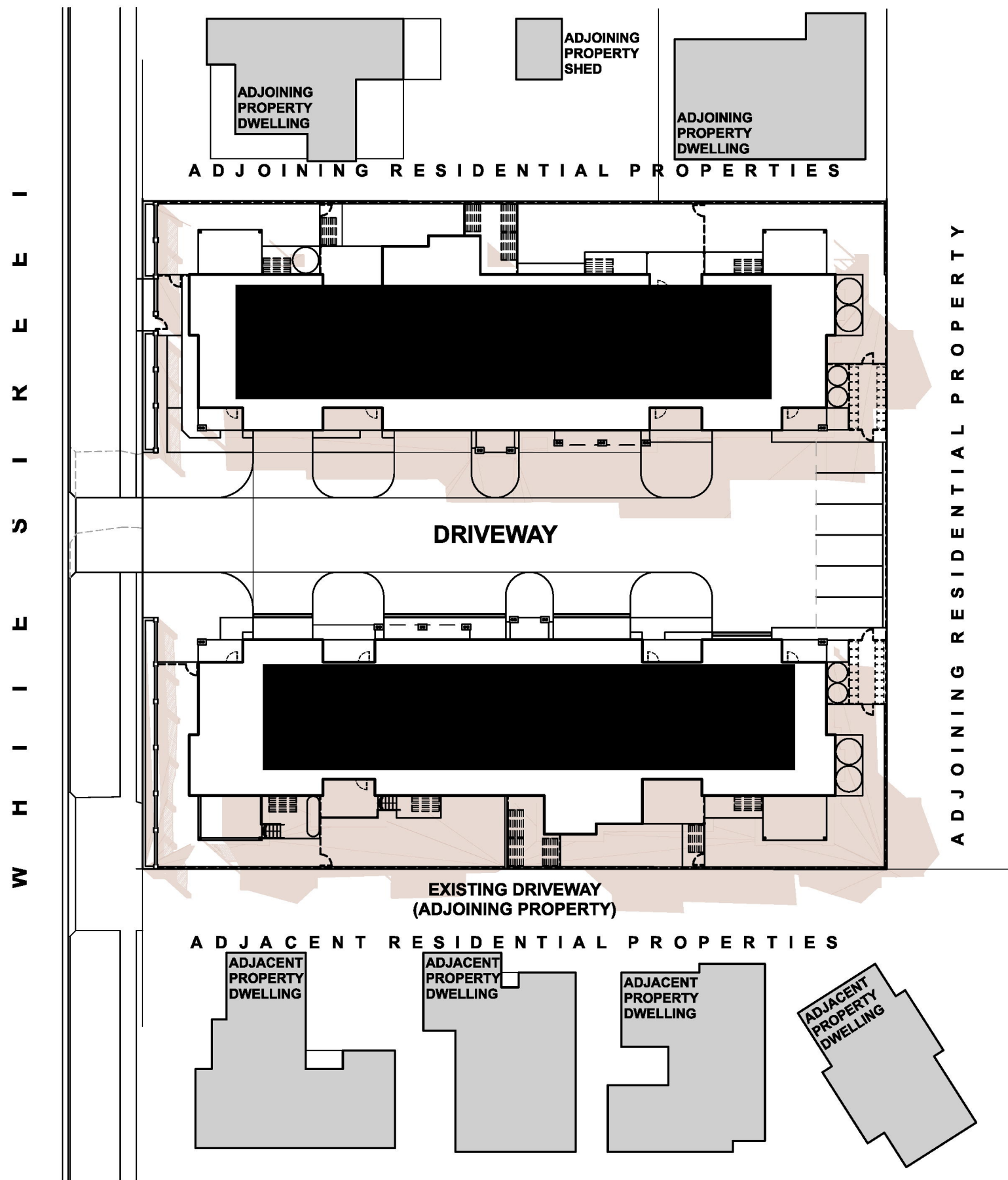




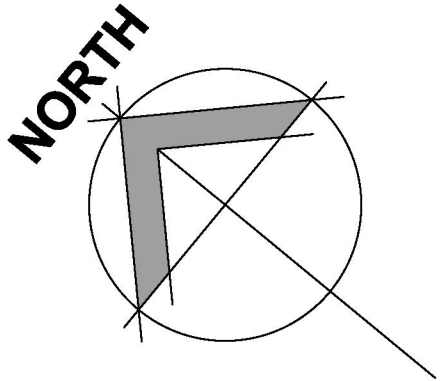
**SHADOW DIAGRAM**  
**9am 21 JUNE**  
SCALE 1 : 400



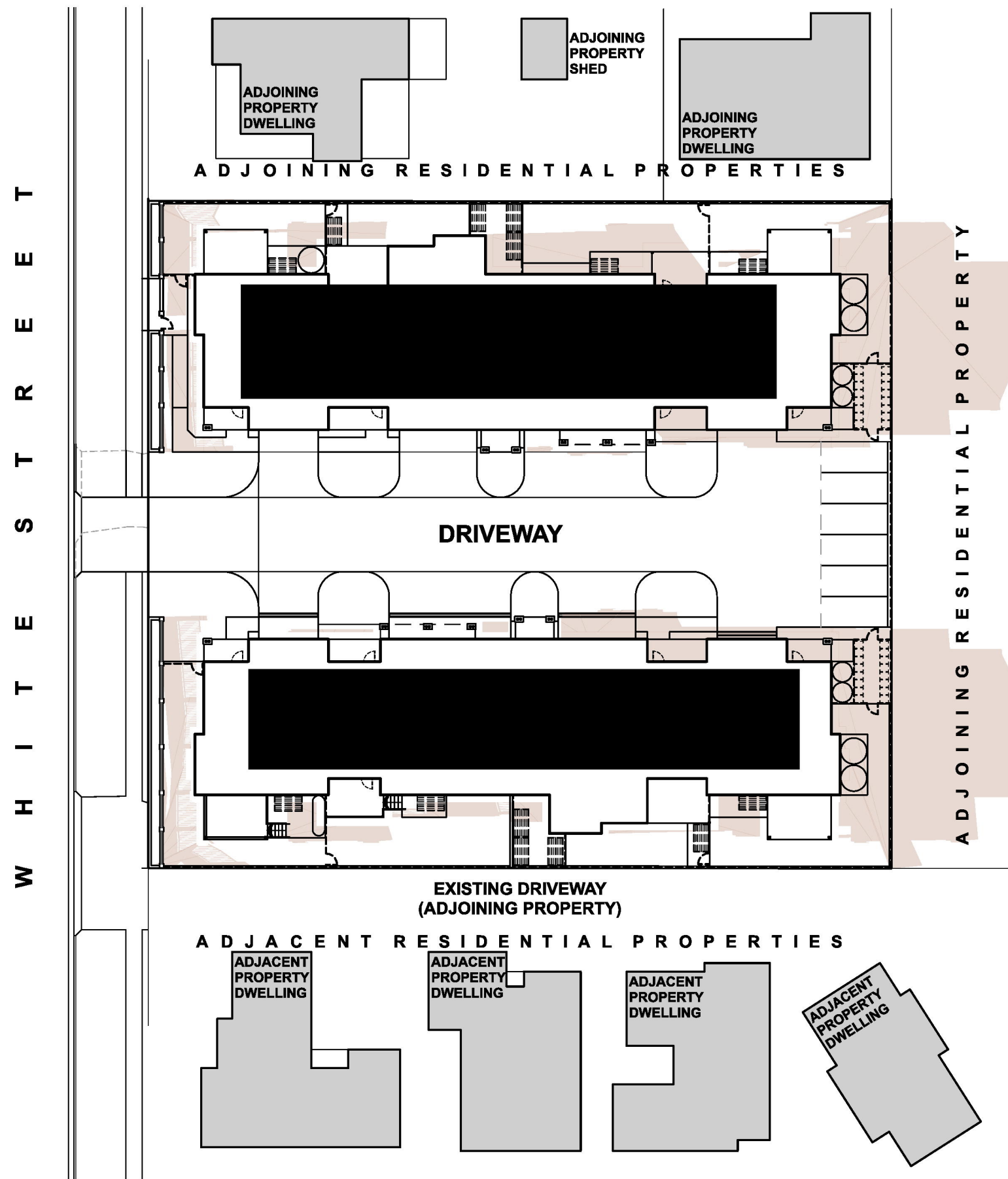
**LEGEND**  
PROJECTED SHADOW CAST BY PROPOSED DEVELOPMENT



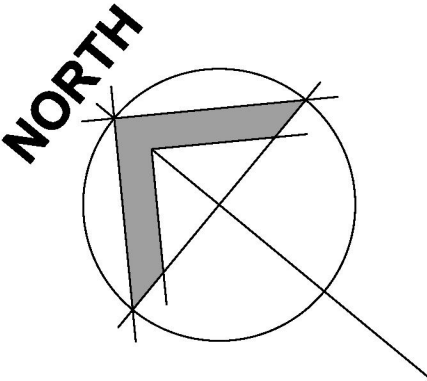
**SHADOW DIAGRAM**  
**12noon 21 JUNE**  
SCALE 1 : 400



**LEGEND**  
PROJECTED SHADOW CAST BY PROPOSED DEVELOPMENT



**SHADOW DIAGRAM**  
**3pm 21 JUNE**  
SCALE 1 : 400



**LEGEND**  
PROJECTED SHADOW CAST BY PROPOSED DEVELOPMENT